

# UNIVERSITY OF SOUTH ALABAMA



## ***APPLICATION*** **for** **Undergraduate Admissions**

**Paper Admissions Application Fee - \$45.00**  
**Online Admissions Application Fee - \$35.00**  
**<http://www.southalabama.edu/apply>**

Office of Admissions  
University of South Alabama  
2500 Meisler Hall  
390 Alumni Circle  
Mobile, AL 36688-0002  
(251) 460-6141  
(800) USA-JAGS  
Fax: (251) 460-7876  
E-mail: [admiss@southalabama.edu](mailto:admiss@southalabama.edu)  
<http://www.southalabama.edu>  
Office Hours:  
Monday - Friday  
8 a.m. - 5 p.m.

**University of South Alabama Undergraduate  
Application for Admission (U.S. Citizens)**

University of South Alabama • Office of Admissions  
2500 Meisler Hall, 390 Alumni Circle • Mobile, AL 36688-0002

Phone: (251) 460-6141 or (800) 872-5247  
Fax: (251) 460-7876  
E-mail: [admiss@southalabama.edu](mailto:admiss@southalabama.edu)

*Please PRINT or TYPE all of the information requested.*

**IDENTIFICATION INFORMATION**

**LEGAL NAME:**

**Last** \_\_\_\_\_ **First** \_\_\_\_\_ **Middle** \_\_\_\_\_

**Name Prefix:**  Mr.  Mrs.  Ms.  Other \_\_\_\_\_ **Name Suffix:** (Ex: Jr., Sr., III, etc.) \_\_\_\_\_

**Preferred First Name** \_\_\_\_\_ **Maiden/Other Name** \_\_\_\_\_

**ADDITIONAL IDENTIFICATION INFORMATION**

**Student Gender:**  Female  Male **Student Date of Birth:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **Student Social Security #\*\*** \_\_\_\_\_  
Month Day Year

U.S. Citizen  International  Permanent Resident / Resident Alien

**Please choose one of the following \*\***  Hispanic  Non-Hispanic

**Race\*\*** Choose any of the following:  American Indian or Alaska Native  Asian

Black or African American  Native Hawaiian or Other Pacific Islander  White

**Marital Status:**  Unmarried  Married  Separated  Widowed

**Religious Preference\*\*\*** \_\_\_\_\_

**Did any of your family members graduate from USA?**  Yes  No **Relationship to applicant:** \_\_\_\_\_

**Are you a veteran?**  Yes  No **Please contact the Office of Veterans Affairs at (251) 460-6230 for benefit information.**

**ADDRESS (where USA should send your mail):**

**Address** \_\_\_\_\_ **Apt.** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_ **County** \_\_\_\_\_

**State of Legal Residence** \_\_\_\_\_ **County of Legal Residence** \_\_\_\_\_

**Home Phone Number** (\_\_\_\_) \_\_\_\_\_ **Cell Phone Number** (\_\_\_\_) \_\_\_\_\_ **Work Phone Number** (\_\_\_\_) \_\_\_\_\_

**E-mail (your preferred e-mail address)** \_\_\_\_\_

**PARENT/GUARDIAN INFORMATION**

**Prefix:**  Mr.  Mrs.  Ms. **Name: Last** \_\_\_\_\_ **First** \_\_\_\_\_ **Middle Initial** \_\_\_\_\_

**Relationship to Applicant** \_\_\_\_\_

**Address** \_\_\_\_\_ **Apt. #** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_ **County** \_\_\_\_\_

**Phone Number** (\_\_\_\_) \_\_\_\_\_ **Check One:**  Current  Work  Cell

**ENROLLMENT INFORMATION**

**Term and year you plan to enter or return at USA:**

Fall (August)  Spring (January)  Summer (June) Year \_\_\_\_\_

**Pre-professional track:**

Pre-dentistry  Pre-law  Pre-medicine  Pre-pharmacy  
 Pre-optometry  Pre-physicians assistant  Pre-veterinary

**For the following questions, please refer to the application instructions for a listing of programs and degrees offered.**

**ADMIT TYPE: (check all that apply)**

ACEP (Accelerated College Enrollment Program)  
 Audit Only  Early Admission  First Time Freshman  Freshman w/ Previous Credit  
 GED First Time Freshman  Special Freshman  Second Bachelor's Degree  
 Transfer  Transient (Visiting)  Unclassified

**College offering your planned degree:**

Allied Health  Arts and Sciences  Mitchell Business  
 Continuing Education  School of Computing  
 Education  Engineering  Nursing

**Planned Major** \_\_\_\_\_

**Failure to answer all questions will prevent your application from being processed.**

I declare that I am a United States Citizen. I understand that Alabama law provides that any person who knowingly makes a false, fictitious, or fraudulent statement or representation regarding U.S. citizenship shall be guilty of a criminal act, perjury in the second degree pursuant to Ala. Code 13A-10-102.  Yes  No

I declare that upon enrollment I will be an alien lawfully present in the United States. I understand that Alabama law provides that any person who knowingly makes a false, fictitious, or fraudulent statement or representation regarding lawful presence in the United States shall be guilty of a criminal act, perjury in the second degree pursuant in Ala. Code 13A-10-102.  Yes  No (if yes, please contact the Office of International Admissions)

Have you ever been found responsible for a disciplinary violation, academic or behavioral, at a college university or other postsecondary institution which resulted in your probation, suspension, removal, dismissal, or expulsion?  Yes  No

Have you ever been convicted of or plead guilty to a crime, other than a minor traffic offense, or are there any criminal charges pending against you?  Yes  No

● If you answered yes, please provide specific information about the charges and the status of the charges on a separate sheet of paper.

**HIGH SCHOOL INFORMATION**

High School from which you graduated \_\_\_\_\_

High School Location: City \_\_\_\_\_ State \_\_\_\_\_

High School Graduation Date: Month \_\_\_\_\_ Year \_\_\_\_\_

If you are a high school student and you are receiving dual enrollment credit while in high school, please list the college(s) through which you are receiving credit below.

**PREVIOUS COLLEGE INFORMATION**

**Please note: Applicants may not disregard any part of their educational history, and failure to report all institutions previously attended will be cause for cancellation of the admissions process or for dismissal from the University. *It is the responsibility of the applicant to request required official documents (test scores, transcripts, etc.) to be mailed directly from the institution or testing agency to the Office of Admissions by the application deadline.***

College Name	College City, State	Dates of Attendance		Degree Earned
		From (Month/Year)	To (Month/Year)	

If you have attended more than five colleges, list them all on a separate piece of paper.

**TEST AND TEACHING CERTIFICATION INFORMATION**

**Please indicate any tests you have taken that are relevant to your admission:**    ACT    SAT    GED    CLEP  
 Advanced Placement (AP) Exams    Other \_\_\_\_\_

**APPLICANT'S SIGNATURE**

*Scholarships are made possible by contribution from individuals, organizations and corporations. I understand that the University may wish to make a public announcement of scholarship winners and provide appropriate information about scholarship recipients to benefactors. I authorize the University of South Alabama to disclose this information to the donor(s) of any endowment funding I may receive and I grant permission to USA to publicize this award.*

*I certify that the above information is true and complete; I understand that withholding information requested, with the exception of information designated as optional, or giving false information may make me ineligible for admission and enrollment. I also certify that, if I am a male born on or after January 1, 1960, I comply with the provisions of the United States Military Selective Service Board or that I am not yet 18 years of age and I will register when required or that I am not required by law to register (this certification is required by State of Alabama Legislature Act 91-584). **Although it is the responsibility of the applicant to provide official documents, I grant the University of South Alabama permission to request transcripts from all schools that I have attended.***

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

**Please sign, date and submit the \$45 non-refundable processing fee (only check or money order accepted, please no cash) with this paper application by the deadline. The online admissions application fee is \$35 and payable by credit card only. The online application can be completed at: <http://www.southalabama.edu/apply>. Credit cards can not be accepted with the paper application.**

**PRIORITY APPLICATION DEADLINES**

**Priority deadlines for admissions application and required supporting documents:**

**For New Undergraduates – Fall Semester: July 15   ■   Spring Semester: December 1   ■   Summer Semester: May 1**

\*Your Social Security Number is optional as an applicant to the University of South Alabama and is used for identification purposes to match and process your application with supporting documents, however the social security number is required when you apply for financial aid.

\*\*Information relating to your ethnic background is requested for reporting requirements to the Department of Education. The data requested will be used only for the required reports to this agency and will not be used in any way in the admission process.

\*\*\*Provision of this information is not mandatory. Information on religious affiliation will be reported to local churches. Its use is in the storage, retrieval, and reporting of information. Failure to provide this information will in no way affect your admission.

*The University of South Alabama does not discriminate in its student and employment practices in violation of any applicable laws. The University of South Alabama is an Equal Opportunity Employer - Minorities/Females/Veterans/Disabled.*

Receipt number \_\_\_\_\_